

Government of India  
BHABHA ATOMIC RESEARCH CENTRE  
[Medical Division]

BARC Hospital,  
Anushaktinagar,  
Mumbai 400094

**Recruitment for Medical Officer (Ophthalmology) On Adhoc/Locum Basis**

Bhabha Atomic Research Centre Hospital conducts walk-in-interview for appointment of Medical Officer (Ophthalmology) on Locum basis.

|     |                                               |                                                                                                                                                                |
|-----|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Essential Qualification                       | MS/MD/DNB (Ophthalmology)                                                                                                                                      |
| 2.  | Emoluments :                                  | Gross Ent. Rs. 1, 20,000/- (per month approx)<br>[Rs.45098/- plus DA(pre-revised) admissible to SO/D (Medical Officer) ]                                       |
| 3.  | Period of appointment                         | 178 days and not more than 89 days at one time                                                                                                                 |
| 4.  | Nature of appointment                         | Locum posting against regular/leave vacancies.                                                                                                                 |
| 6.  | Age limit                                     | Not more than 40 years.                                                                                                                                        |
| 7.  | No. of posts                                  | 2 post                                                                                                                                                         |
| 8.  | Day & Date of Interview and Time of Interview | Tuesday, 19 <sup>th</sup> May 2026 at 10.30 am onwards                                                                                                         |
| 9.  | Reporting time for Interview                  | Candidates are advised to report at 0830 hrs at conference room no 1, near library. <b><u>Candidates reporting after 10:00 hrs will not be entertained</u></b> |
| 10. | Venue                                         | Conference Room No.2 Gr. floor, BARC Hospital, Anushakti Nagar, Mumbai 400 094.                                                                                |

NOTE: Candidates are advised to bring duly filled-in applications along with **original certificates** of educational qualification (Date of birth, SSC, HSC, Degree, Year-wise Marksheets, Internship, Registration Post graduate degree and passing certificate) and experience and one set of **self-attested copies** of certificates and one passport size **photograph**.

If the response is more than 10 candidates, the candidates for the interview will be shortlisted on the highest percentage obtained in MS/MD/DNB. The decision of selection committee is final and binding.

**APPLICATION FORMAT IS ATTACHED.**

**BHABHA ATOMIC RESEARCH CENTRE**

MEDICAL DIVISION

Application No. \_\_\_\_\_

APPLICATION FOR THE POST OF \_\_\_\_\_

PHOTO

1. **Name in full beginning with Surname (in block letters)** : Shri/Smt./Kum) \_\_\_\_\_  
\_\_\_\_\_
2. **Nationality** : \_\_\_\_\_
3. **Marital Status** : \_\_\_\_\_
4. **Date of Birth (in Christian era)** : \_\_\_\_\_
5. **Address in block letters** : \_\_\_\_\_  
**(a) for correspondence with PIN code:** : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_  
**Telephone/Mobile No.** : \_\_\_\_\_  
**Email ID** : \_\_\_\_\_  
**(b) Permanent Address** : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_

**6. Educational and Professional Qualification from SSC onwards:-**

| Sr. No. | Examination passed | University/Board /Institution | Year of passing | Subjects | Class & % of marks |
|---------|--------------------|-------------------------------|-----------------|----------|--------------------|
| 1.      | SSC                |                               |                 |          |                    |
| 2.      | HSC                |                               |                 |          |                    |
| 3.      |                    |                               |                 |          |                    |
| 4.      |                    |                               |                 |          |                    |
| 5.      |                    |                               |                 |          |                    |

7. Experience (Particulars of all previous and present employment are to be furnished)

| Name & Address of employer/Institution | Post Held with Pay | Whether Central /State /Govt./PSU | Period of Service |    | Permanent or Temporary | Reason for Leaving |
|----------------------------------------|--------------------|-----------------------------------|-------------------|----|------------------------|--------------------|
|                                        |                    |                                   | From              | To |                        |                    |
|                                        |                    |                                   |                   |    |                        |                    |
|                                        |                    |                                   |                   |    |                        |                    |

8. Area of Specialization: \_\_\_\_\_

9. Details of relative employed in D.A.E or its constituent:-

| Sr no. | Name of Relative | Relationship | Unit in which employed | Post held |
|--------|------------------|--------------|------------------------|-----------|
|        |                  |              |                        |           |

10. Any other information you may wish to add: \_\_\_\_\_

11. List of attested documents attached (Put [X] in the applicable box).

- |                                                            |   |   |
|------------------------------------------------------------|---|---|
| a) School Leaving Certificate (for Date of Birth)          | [ | ] |
| b) Mark sheets of Educational & Professional Qualification | [ | ] |
| c) Passing Certificate                                     | [ | ] |
| d) Experience certificate                                  | [ | ] |
| e) MMC/MNC/MPC/DCI/OTPT Registration Certificate           | [ | ] |

Date: \_\_\_\_\_

Signature: \_\_\_\_\_